

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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KEEP THY HEART WITH ALL DILIGENCE; FOR OUT OF IT ARE THE ISSUES OF LIFE.

WICKED ANGELS IN TARTAROS

Incarcerated In Chains of Darkness Forever

F. J. Lee, General Overseer

"For if God spared not the angels that sinned, but cast them down to hell (tartaros) and delivered them into chains of darkness, to be reserved unto judgment."

In the above text we learn that at some time in the far past God cast some angels down to hell. God is just and can be no more lenient with angels than with men. Notice—they were not taken up or over to hell, but were cast down. They are also represented as being bound with chains. This does not necessarily mean that they are held with iron chains but it only represents the thought of being bound and no possible chance of deliverance. Jeremiah stated one time "He hath hedged me about, that I cannot get out; he hath made my chain heavy." From the fact that Jeremiah could not get out of his trial, he spoke of it as being a chain.

"Make a chain; for the land is full of bloody crimes and the city is full of violence."

The above indicates that if Israel did not repent they would soon be wrapped in trouble and so bound that deliverance would be impossible. Yet God had no reference to an ordinary iron chain.

Not only are the wicked angels bound as though being bound with chains, to the extent that deliverance is impossible, but they are bound in darkness. We also have a statement in Jude about this same affair.

"The angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day." Jude also indicates that these angels are reserved in chains. He calls them everlasting. This indicates that though they are to come to judgment there is not a possible chance of deliverance for them. Their chains are everlasting. Other words their incarceration is eternal.

Hell in this instance is from the Greek word "tartaros" and 2 Pet. 2:4, the verse of our text is the only place that it is mentioned in the Bible. Tartaros is the deepest abyss of Hades. (Greek Dictionary).

From the fact that tartaros is referred to as the deepest abyss, the indication is that while it belongs to Sheol or Hades it is not the same compartment in which the souls of men go, but it is a deeper cavern of hell.

There is no indication that these angels are suffering because of the fire, but their suffering can only be because of being eternally bound in a place of total darkness while they wait for the final judgment.

Fullen Angels

"Kept not their first estate." The margin in the King James version says their "principality." This term means "a territory of a prince."

The Syriac version says, "Kept not their priority." "Priority." Is the state of being first or going before in rank, time or place.—Webster.

We see by the above explanation that there were once some angels that dwelt within the territory of a prince and their territory was priority, or before other rank of beings.

There is much evidence in Scripture as well as other proofs that this world existed ages before Adam's day. God told Adam to multiply and replenish the earth. He also said the same to Noah. All agree as to what He meant in Noah's case, why not agree that He meant the same in Adam's day since the very same expression is used.

This world has been twice overthrown by water. See 2 Peter 3:5, 6.—(Syriac version). This Scripture shows that the earth was submerged at the time referred to as the priority or before Adam's day. It also states that it was again submerged, having reference to Noah's day.

The Lord said that He created the earth to be inhabited. This being the case, should the earth exist thousands of years before Adam's day without an inhabitant? Not so, Jude tells us of some beings that were priority, or went ahead. These are the angels who kept not the territory controlled by a prince.

Jesus refers to Satan as the prince of this world. John said, "He abode not in the truth." Thus signifying that

he was once in the truth. He kept not his primacy or principality. He doubtless was the prince of the world but lost his official capacity.

We learn from Ezekiel 28 that he was a created and anointed cherub, and was perfect until iniquity was found in him. He became lifted up because of his beauty and brightness. He also desired to ascend above the clouds, and to be like the Most High, thus showing that he was in some way connected with this earth but desired to ascend above the clouds to take God's throne.

Many of the subjects of this prince were cast into tartaros but he himself is now prince of the powers of the air, and is not bound as some want to teach, but shall be bound in the same pit with the wicked angels at the close of the tribulation, until after the Millennium then shall be loosed for a little season, but later shall be cast into the Lake of Fire.

In some way the saints of God shall sit in judgment against the wicked angels.—1 Cor. 6:3.

Two hundred million of these angels shall be turned out of the pit, at the same time the smoke of the pit ascends to darken the sun.

Gehenna shall be our next subject. With it will close the subject of hell.

5 RECEIVE HOLY GHOST

HIAWATHA, W. Va.—A successful meeting has just closed at this place. Brother and Sister Bowles did most of the preaching. Our pastor preached some, also our State Overseer, Brother T. L. McLain preached five sermons which we all enjoyed, and we are anxious for him to come back. The weather being bad, hindered the attendance at first, but at last we had large crowds. Sister Pickett rendered good service at the piano and singing. We appreciate their efforts. Seven were saved and reclaimed. Nine sanctified, five received the Holy Ghost. Some to be added to the Church later. All pray for the Church here.—Mae Akers, clerk.

Interest, Power, Victory, Fire And Glory Rapidly Increasing

LAWTON, Okla.—The revival fire is burning brightly at Lawton, Okla. The revival began Jan. 29. About twelve or fifteen have been saved, nearly that many sanctified and six baptized with the Holy Ghost in the first week of the meeting. The interest, power, victory, fire and glory are rapidly increasing. The Lord only knows what the end will be. Praise the Lord. Pray for the meeting.—Yours for lost souls, B. L. Hicks.

Affections Set On Things Above

CROSS CITY, Fla.—I praise the Lord for saving me a year ago from a life of sin. He also sanctified me by the blood of the Lamb, cleansed me from all things of this world and baptized me with the blessed Holy Ghost.

I praise Him for His wonderful healing power. I promised God if He would heal me of a very serious pain in my right side, I would testify thru the Evangel. Brother and Sister Banerree, Sister Powell and I prayed and called on the dear Lord and He wonderfully answered prayer. I give Him all the praise and glory. I want to say that today finds me with my affections set on things above and trusting God with both soul and body for I find He is a friend indeed. Pray for me that I will stay humble and true and be a soul winner for Jesus and that I will be able to reach the pearly gates. Pray that I will rear my children for the glory of God and for my husband, father, mother and three sisters to get salvation before it is too late.—Mrs. C. A. Butler.

FELT THE TOUCH OF GOD'S HAND

IRONTON, O.—I praise the Lord that I can report victory in the precious name of Jesus. At this writing I am still saved, sanctified and the Holy Ghost abides. I have not been able to be out on the field like I would have liked. For the last two years I have been in poor health, but praise the Lord I have felt the touch of God's hand on my body and feel sure that He has heard prayer.

I am now pastoring the church at Ironton, Ohio. We haven't been here very long, but the Lord has been blessing us. We had a wonderful meeting last Sunday. God was on the service; it lasted until three o'clock in the afternoon. One was saved, and one sanctified and baptized with the Holy Ghost. We had a business meeting Feb. 28th and God blessed. Everybody seems to be feeling good. Everything went on in good order. Please pray for me and for the work here.—Clarence Beagle, pastor.

Keep Your Sins Under The Blood

MARIETTA, Ohio.—Just a few words about the work at Marietta. We came here just after the Assembly and started a battle for God. The Lord has wonderfully blessed in every way. Several have been saved, sanctified and filled with the Holy Ghost. Three have been added to the Church. I find some real Church of God people in Marietta. The power is falling in a marvelous way. My soul is made to rejoice as I see how God is blessing the dear saints where we pastored last year. It brings tears to our eyes when we separate after the Assembly at Cleveland, Tenn. each year, and go out on the battle field for God, but if we keep our sins under the blood, we shall meet again at the great Assembly beyond this world where there will be no more parting, no more tears to be shed. Please pray for the work at Marietta.—A member.

God Did The Work

FITZGERALD, Ga.—I am glad I belong to the Church of God. I thank the Lord for His healing power. Brother Lemons was holding a meeting at this place and I was so sick I could hardly sit up. I know Jesus did the work, for I did not take anything. I give my Savior all the praise. I feel good in my soul and am determined to go on and make heaven my home. Pray for me to do the will of the Lord. Oh, I am so happy in Him.—Mrs. Ida Evitt.

ENTIRE SANCTIFICATION EXCLUDES ALL THAT IS NOT HOLY—MAKES BELIEVERS ONE

Article II

By J. P. Hughes

In Article one, we spoke briefly on God's eternal purpose in Christ being confined in the crucifixion and of what it means to know Christ and Him crucified.

We endeavored to show that by knowing Christ and Him crucified, people can know the manifold wisdom of God and peer into the deep mystery of the eternal purpose of God in Christ, as they behold the wondrous beauty of the Cross, reflecting the glorious state of the world in the beginning that was lost in the fall, but redeemed in the event of Calvary.

We spoke of Christ being made unto us, wisdom, righteousness, sanctification and redemption at the time He was crucified, and how we must accept all that He is made unto us if we really know Christ and Him crucified.

In this article we wish to give a few thoughts on the experience of entire sanctification, as that is one of the four specific things that Paul said Christ is made unto us. (See 1 Cor. 1:30). The wisdom that Christ is made unto us is the wisdom of God. (1 Cor. 1:24). The righteousness that He is made unto us is the redemption of all

Trouble Brings Us Closer To Our Savior

CLYDE, N. C.—I praise my Redeemer this morning for His healing power. The Lord has healed me many times for which I give Him the glory. I have trusted Him for my healing for about eleven years. Praise God! The more trouble and sorrow we have, the closer our Savior comes to us. Our little girl Mildred, has been real sick. We had the saints to pray for her and she was healed. I never can thank Him enough for what He is to me. He is blessing in this community. There have been several saved, sanctified and filled with the Holy Ghost. A large number came into the Church, for which we give Him all the praise. He is the Giver.

We ask you to join us in prayer for the interest of this place. We are hoping for great things and praying to that end. We are thankful for our pastor, Brother Henry Wright, and for the dear saints at this place. We truly love the people here and want to see all of them saved, who are not saved. We desire your prayers.—Mr. and Mrs. E. C. Bradburn.

Fear Thou Not, Be Not Dismayed

The dear Lord is still blessing at Kennedy, Ala. There are still a few members here who are shouting the victory. Praise God! Brother Hosie Taylor is our pastor this year. He is a flaming fire for Christ and His Church. He preached the Word with power. He was with us Saturday night, Sunday and Sunday night, and brought three soul stirring messages that were enjoyed. We are encouraged to walk close to God.

I feel like we are climbing the mountain and will go over the top for Jesus this year with sweeping victory. God says in the 41st chapter of Isa., "Fear thou not; for I am with thee; be not dismayed; for I am thy God; I will strengthen thee."

My prayer is that Jesus will give us souls for our labor this year.—A sister in Christ, Gertrude Newman.

GOD IS BLESSING

BARTHELL, Ky.—I feel it good to report victory through the Evangel for the Church of God at Barthell, with greetings to the saints of God everywhere. The Lord is still blessing here. I desire the prayers of the saints for this place, that the Church will continue to grow. Pray also for wife and I that we may get the Holy Ghost. Your brother in Christ.—John Jones.

BEWARE OF COVETOUSNESS

Be Careful!—Satan Appears in Sheep's Clothing

S. W. Latimer

ON THE GO FOR THE LORD

PULASKI, Va.—While at the last Assembly, we met lots of our good friends which we are always glad to meet. Some told us that they searched the Evangel the year thru to see if they could find any of our reports and never could find any. We told them that we did not have time to write, that we were always on the go for the Lord. They said if we would only write a few words they would be glad to hear from us.

Besides Sunday School, we have three services. One is twenty-two miles from here, which makes our trip a drive of forty-four miles. Then we have an hour, probably more, after our return. We then enter night service. We have just closed a ten days meeting at Dullin, Va., eight miles from here. We have a nice, large Baptist church in which to hold services. It is free and ours as long as we want it. In this revival four were joyously saved and all of us surely had a wonderful time in the Lord. The weather got so cold that we had to close the meeting, but we still have services one night out of each week. We are praising the Lord for the new field, although we have preached on the streets there before.—Mrs. W. B. Davis and husband.

13 CAME INTO THE CHURCH

PETERS, Fla.—On June 16, 1927 the dear Lord lead Brother Ambrose to come down to Peters and run a meeting in which I was saved, sanctified and filled with the Holy Ghost. On July 8th, in that same meeting, ten came thru to the dear Lord and ten came into the church, eight followed the Lord in water baptism. Later on the Lord blessed three more which made a total of thirteen coming into the Church.

I am determined to go on with the Lord regardless of the cost. Please pray for me.—Your humble little brother in the Lord, Archie Saunders.

According To Your Faith Be It Done Unto You

THOMASVILLE, Ala.—I praise the Lord for salvation and for healing me of stomach trouble, high blood pressure and partial paralysis, the stroke having been one year ago last March. It was then I promised the Lord if He would heal me I would tell it everywhere I went and would work for Him. So when I motored five hundred miles to White Springs, Fla. to have Brother Richey pray and anoint me in the name of Jesus, I gave my heart to the Lord and He healed my body. I am praising Him for all.—Mrs. C. A. Tullaborn.

We Are Weak But God Is Strong

KAYMOORE, W. Va.—Dear saints, I want to thank God for His goodness and mercy to me and my family. I praise Him for His healing power for I know if He had not healed my sweet baby girl, she would not have been with me today. God showed me that He was the only one who could heal her. She had something wrong with her little stomach and never had been able to eat anything. It seemed that the odor of the kitchen made her sick, but thank God, one night after a little prayer service at Brother King's, several months ago, the Lord laid it on my heart to ask Brother R. L. Ross of Oak Hill to pray for her and anoint her and he did, and I thank God she began eating and is looking fine. God can heal, praise His name. I want all of you to pray for me and my home. I know I am weak but I want to get stronger.—Your sister in Christ, Mrs. Herbert Burton.

"And he said unto them, Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth." Luke 12:15.

John Wesley never showed more keenly the power for discernment than when he showed in one of his great sermons on covetousness, the great power of destruction that this awful sin has, even among God's people. "When a man becomes a true Christian, he becomes industrious, trustworthy and prosperous. Now if that man, while he gets all he can, and saves all he can, does not give all he can, I have more hope for Judas Iscariot than for that man," said Mr. Wesley.

Evidently, the burden of this message from an old sermon is this: Godliness brings prosperity; prosperity creates property; but property brings the peril of a divided heart. Therefore, blessed is the man who keeps property in its proper place, even as God said at the beginning, "Thou shalt have no other gods before me." Thus the present chapter is an appeal to the Church to uproot the sin of covetousness, a sin that is the more devastating because of its stalking abroad in the guise of respectability, not only blocking the progress of the Kingdom, but deceiving the very elect. Pity the man whose money intended to be his servant, actually becomes his master; who does not see property in the light of stewardship, not to be lavished on self, but to be used for the saving of the community and of the world. Property can bless to Heaven or tempt to hell.

I have read the story of one of the great statesmen in his visit to South America. He states that in talking to the high officials of South America, he asked this question: "Why is it that North America has made more progress than South America?" He stated that in wealth of forest and of minerals, South America far surpassed North America. The chief executive of South America said, "I can tell you the reason why: the people who came to South America came here in pursuit of wealth. They were successful. The people of North America went to that country in pursuit of God. That is the reason why North America has outstripped South America in progress." This is true of the Christians of today. If we give our hearts to God and it is our purpose to serve and worship Him, He has plainly said that all these things shall be added unto us.

Let us not kick down the ladder by which we have climbed to these good blessings, but put away this sin of covetousness and lean heavily on the arm of God. Take just one of the statements of Jesus, "Lay not up for yourselves treasures on earth." Since the days of the early church, what generation of Christians have taken these words seriously? The devil of covetousness has helped us either to dodge them altogether or explain away their meaning. Certainly we have not tried them and found them wanting. On the other hand, they have been found difficult and not tried. Meanwhile Christ has been wounded in the house of His friends, and His disciples have degenerated in the midst of luxuries and pleasures that unseparated wealth affords.

Hear John Wesley again on this point. His language may be vigorous, but no one will question his earnest purpose to save his people from loving money more than God. He says: "Some of you Methodist are twice as rich as you were before you were Methodists; some of you are fourfold as rich; some of you are tenfold as rich; now if, while you get all you can, and save all you can, you do not give all you can, then you are tenfold more the child of hell than you were before!"

What additional evidence is there that money is indeed perilous? Call the witnesses. In the first place, there is the testimony of the New and Old Testaments. Then, as already indicated, there is witness from the experience of men and nations. For the present, consider this typical case of a modern business man who tells the story of "Why I stopped getting rich" (Continued on page 2)

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We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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MARCH 24, 1928

Editorials

Please order your Sunday School literature at once. The mails are carrying literature out every day.

The local church at this place is making great preparations for the Easter program which will be April 8th. From the outlook, it will be an interesting thing.

The Bible School is putting forth an extra effort for their entertainment. It is said that this will be the best entertainment since the Bible School has been running.

We are still receiving good reports. Brother Lemons sent in a report this week, of his work in Maryland. The revival fire is burning, many souls have been blessed and filled with the Holy Ghost, and he says the end is not in sight.

The Publishing House is getting along fine. We are meeting our bills promptly and the work is coming in. We have quite a few books to make, and if your work does not reach you as promptly as you think it should, just remember that we are covered up with work.

We are now prepared to give you prices on any printed matter that you would want and we make a specialty of job work and prompt delivery. In giving the Publishing House your work, you will aid the Church in paying her debts and this is one way we have of making the money to send the paper, as the subscription price is hardly enough to pay for the postage. Please let us have your orders for books and Bibles. We hear that some of our good people are selling Bibles and I am sure they didn't order them from the Publishing House. Now if you will let us know what you want and what you can get from other publishers, we will meet competition, and can give you as good books and Bibles as you can get anywhere. We earnestly request your cooperation in this great work. We all belong to the Church and are members in particular, with Jesus the head. Christ is our Lord and Savior and we should be ever faithful to Him. Of course, it is our purpose to honor and love Him and this is one way we can do it, by being loyal to His Church and helping to support His cause. We appreciate the many good letters we are getting from our friends stating that they are praying for us every day and we believe the Lord is answering your prayers. We can feel His presence and power and His help as the work goes forward day after day.

If your testimony or article does not appear in the paper, please do not be impatient with us as there are hundreds of testimonies and many good articles that we haven't been able to get in the paper up to this time on account of the lack of space.

May God's richest blessings be upon everyone is our prayer.

20 SAVED

AKRON, O.—On the 8th of January our dear Brother J. L. Goins, of Christopher, Ill., came to our city and began to preach God's Word. He got blessed and we did too. The Word went forth with power. Sinners began coming to the altar the first service and at the end of three weeks twenty were saved, seven sanctified, nine filled with the Holy Ghost, six baptized and fellowshipped into the church later.

The meeting was well attended and enjoyed by all. Brother D. R. Moreland and family were with us a few nights, also Brother T. R. Warden and saints from Canton, Youngstown and Cleveland, and our state overseer, E. Haynes, and wife, from Dayton, were with us some.

We can say that Brother Goins will be a blessing to any people who love the Truth. If you need an evangelist, get him. On the night of his departure almost every hand went up for his return and our prayers are going up for this.

We have launched a building campaign. Let every reader pray that the means may be supplied for this cause.—D. G. Phillips, pastor.

Now Believes In Divine Healing

McALPINE, Fla.—I praise the dear Lord this afternoon for what He has done for me. He saved, sanctified and filled me with the Holy Ghost. I can truly say I can trust Him with both soul and body. I took very sick one Sunday and the saints came and prayed for me. They told me about the Lord's healing power until I believed in it. It was so bad off that it looked like I would die before I began believing in the Lord, but I thank Him for lifting me up. I can never praise Him enough. He has healed my heart. Praise His name!

My little boy was sick and I sent for the saints to pray. The Lord healed him instantly. I want all the saints to pray for my unsaved husband and children. I know the Lord is able to save them. Also pray for the Lord to send a preacher to McAlpine, Fla. We need one here. Your sister in Christ, Mrs. Fannie Jones.

GOD WAS IN IT ALL

On Friday night, Feb. 10th we started our district meeting. Our state overseer and wife arrived, and it seemed that everybody was prayed up and had the victory in their souls. On Friday night Brother Culpepper's message was on prayer, then Saturday morning he brought a wonderful message on Christian perfection. Saturday night he read the 3d chapter of 1 John, showing that Christ came into the world not only to save us from our sins, but to take it out of our hearts, that is, take out the carnal mind.

The first speaker Sunday morning was Brother Dave Tilley. His subject was "Reasons why I am happy." Next was Brother Gordon Prince. His subject was "Reasons why I love the Church of God." He surely handled the subject well. The power fell and the saints rejoiced and spoke in tongues. Then Brother Culpepper delivered a message on "Tithes." He showed us the necessity of paying tithes. Dinner was served and everybody made welcome.

Brother Henderson brought the message at 3:30 on "Be ye doers of the Word." This certainly was good. Brother W. H. Yates preached on "Prayer," making plain the need of prayer. Brother Jim Owens spoke on "Divine Healing." Several sick ones were prayed for and some of them healed.

Sunday night Brother Culpepper preached on the "Holy Ghost." He surely fed our souls and conviction seized the people. Several came to the altar and cried for mercy. We believe the Lord was in all of this. The crowds were large and the behavior good. I feel that good has been accomplished that will be a blessing to someone in years to come.—J. B. Weeks.

Praise God For Victory

OLUSTEE, Fla.—I am praising God this morning for victory. I thank the Lord because I am saved, sanctified and the Holy Ghost abides. I praise Him for His healing power. My mother was sick and I promised the Lord if He would heal her I would tell about it and He healed her. I want to go on with the Lord and do His will. Pray for me.—Etta Beasley.

ENTIRE SANCTIFICATION

(Continued from page 1)

With the help that we get from the Greek and English dictionaries, and the divine guidance into the Scripture by the Holy Ghost, we can readily see that sanctification includes holiness, consecration, purity and Christian perfection, and that it excludes all that is not holy, blameless sacred and pure. Or, in other words, it excludes all that is after the flesh. (See Gal. 5:16-23; Rom. 8:18). We cannot effectively preach, teach or defend the doctrine of sanctification without excluding or exposing all that is fleshly or unholy.

To exclude or expose the works of the flesh is what some people call radical or hard preaching, nevertheless it must be done by those who will dare to defend the essential doctrine of sanctification for that is included in the correct explanation of this great fundamental principle of the Christian life.

Truly it is time to launch a defensive campaign in behalf of the doctrine of sanctification. There are almost, if not as many theories on this subject as there are religious denominations; but what the people need, is not theory, but the truth of God's Word on the subject, and it must be put before them by precept and example. The standard of this great fundamental principle has been lowered by people who claim sanctification when their lives do not show the fruit of the Spirit. Envy, strife and division are known to exist among many who claim this high standard of Christianity.

Orphanage Report

CASH OFFERING

MAR. 1 to 15 Inclusive

S. S. Lancaster, O. \$4.48; S. S. Lafayette, Ga. \$2.50; S. S. Alcoa, Tenn. \$0.61; S. S. Widner, Ark. \$1.00; S. S. Kinners Tabernacle, Tenn. \$2.37; Mrs. C. Davis, Zanesville, O. \$2.00; Church, Ensley, Ala. \$5.00; S. S. Akron, O. \$6.08; Julia Downs, Parsonburg, Md. \$6.90; S. S. Cincinnati, O. \$7.50; S. S. Boswell, Pa. \$4.28; S. S. Eldorado, Ill. \$30.39; S. S. Circleville, O. \$1.02; S. S. Magnolia, O. \$2.65; S. S. Ashville, N. C. \$0.95; S. S. Anderson, S. C. \$1.12; S. S. Perry, Fla. \$1.07; S. S. Ironton, O. \$6.60; S. S. Daisy, Tenn. \$0.25; S. S. Cawood, Ky. \$1.60; S. S. Olney, Ill. \$3.68; S. S. Lanius, Tex. \$1.32; Mrs. E. C. Kent, Red Bay, Ala. \$1.00; S. S. Sulphur Springs, Fla. \$3.13; S. S. Boynton, Pa. \$1.23; Childrens Meeting, Ravenna, Ky. \$14.00; S. S. Key West, Fla. \$2.77; S. S. Blacksburg, S. C. \$5.04; S. S. Hiawatha, W. Va. \$1.44; S. S. High Splint, Ky. \$4.16; S. S. Bonne Terre, Mo. \$3.00; S. S. Grand Lodge, Mich. \$1.14; Church, White Cloud, Mich. \$1.75; Lenoir City Sewing Club, Lenoir City, Tenn. \$8.45; A Friend, \$1.11; S. S. Sardis, Ga. \$3.50; S. S. Williamsburg, Ky. \$8.58; Church, Macon, Ga. \$6.71; Amanda Wylie Hamilton, O. \$0.99; S. S. Desdomonia, Tex. \$5.04; Bible Class, S. S. McVeigh, Ky. \$5.00; S. S. Stroud, Okla. \$2.49; S. S. Fitzgerald, Ga. \$2.30; Mrs. Amelia Shumaker Bowling Green, Ky. \$0.50; J. P. Douglas, Miami, Fla. \$8.50; S. S. Rhodessdale, Md. \$0.52; S. S. Cambridge, Md. \$1.10; Church Cambridge, Md. \$8.93; Church, Summit, Ala. \$2.35; S. S. Winchester, Ky. \$2.49; S. S. Hartwell, Ga. \$1.00; S. S. Ba'dwin Park, Cal. \$2.42; Church, Branford, Fla. \$1.75; S. S. Sebwa, Mich. \$1.87; S. S. Kentwood, La. \$3.70; Mrs. S. C. Hall, McCrory, Ark. \$3.00; W. F. Dunaway and wife, Foxworth, Miss. \$1.50; S. S. Toledo, O. \$5.00; S. S. Thurber, Tex. \$3.05; Church, Cantwell, Mo. \$2.00; S. S. Carsicana, Tex. \$4.54; S. S. Wimauma, Fla. \$13.00; S. S. Weatherford, Tex. \$1.74; S. S. Abilene, Tex. \$1.47; S. S. Baltimore, Md. \$6.00; S. S. Thomaston, Ga. \$1.73; S. S. Jacksonville, Fla. \$9.26; S. S. Harrison, Pa. \$3.87; Church, Eldorado, Ill. \$5.50; S. S. Heidelberg, Ky. \$0.87; S. S. Brownfield, Tex. \$1.98; S. S. Class, 2 and 3, Estes Mill, Miss. \$3.23; Church, Harlan, Ky. \$3.05; S. S. Charlotte, N. C. \$0.98; Sallie Richards, Withers, Ky. \$1.00; S. S. Olustee, Fla. \$9.00; Church, Orlando, Fla. \$5.60; S. S. Clarksburg, W. Va. \$0.46; Church Ladonia, Tex. \$4.00; Church, East Chattanooga, Tenn. \$8.26; S. S. Mound, Okla. \$1.65; Church, Garrison, W. Va. \$5.45; S. S. Lenoir City, Tenn. Class No. 1\$3.22, Class No. 2\$2.47, Class No. 3\$2.28, Class No. 4\$2.33, Class No. 5\$1.78, Class No. 6\$10.92, Class No. 7\$1.25, Mrs. Julia Rivers, Rugby, S. C. \$0.25; Mrs. Ethel Wilson, \$0.50; S. S. Etowah, Tenn. \$5.12; Church, Cairo, Ga. \$2.75.

One church or body of professed believers who claim, preach and teach sanctification will oppose another church that holds to the same high standard of the Christian life. Yes, and even members of the same church who claim to be sanctified will bite and devour one another and have envy and strife in their hearts toward their brother or sister in the church. Some will even become jealous if others in the church are called on more than they are, and when the preacher proves by the Word of God that their lives are contrary to their profession, they become offended.

All such work cannot be other than the deeds of the flesh, which is the opposite of sanctification and will lower the standard of this great principle if seen in those who claim, teach and preach it. People may praise and applaud the blood of Jesus in word, but if their lives do not prove its power to sanctify and elevate them above the works of the flesh, their words serve to dishonor His blood more than to honor it.

It matters not with Satan how much people talk of what Christ's blood will do, if he can keep them in a state of confusion and prevent them from appropriating its power to sanctify and bring them into a state of oneness.

When Jesus prayed the Father to sanctify those who believed on Him, He made it plain that He wanted them sanctified that they all might be one. (See John 17:17-23).

The sanctification that Christ is made unto us, makes believers one, even as the Father and Son are one, and the text given above shows that it makes them perfect in one.

When there is division among believers, it is for the lack of perfection that sanctification brings.

Paul teaches that envy, strife and division show that people are carnal, and to be carnal is the opposite of sanctification. (See 1 Cor. 3:3). The desire of Jesus, as shown in His prayer, was, that people might be sanctified and made one, that the world might believe that the Father had sent Him. The world can only be evangelized through the united efforts of believers, therefore we cannot expect much progress in spirituality until there is a revival of sanctification and unity among them, that the world may know that the Christian religion is real.

It is not my purpose to advocate the unifying of churches as they exist today, but rather to advocate the unifying of believers, because the Bible teaches that they should be perfect in one that the world might believe that God sent His Son to redeem it.

The division that now exists among the professed followers of Christ is a boon to infidelity, and serves as ammunition for the atheist, agnostic, modernist, and all who oppose Christ and the Bible. A vigorous campaign has been launched by the fundamentalists against the modernist; but the latter points the finger of scorn at the former and calls their attention to the religious war, strife and division among themselves.

It is true that everyone who believes in Christ and the Bible ought to take a bold stand for the fundamental principles of Christianity, but the fundamentalists cannot expect to win in the conflict with infidelity unless they agree among themselves.

One nation cannot wage a successful war against another as long as there is a civil war going on at home. Neither can professed believers put fidelity to silence, as long as they furnish them with ammunition to carry on their war against the Christian religion; but this they will continue to do, so long as they are divided and bite and devour one another.

Oneness of believers is what will put the gainsayers to silence and prove to the world that God sent His Son, and that the Christian religion is real. It is time that those who would defend the fundamental principle of Christianity should put off their near-sighted vision of Christ and Him crucified, and get a long-sighted view of what He is made unto us and realize the importance of entire sanctification.

Paul teaches us that sanctification is for Spirit, soul and body which includes every faculty of the human being. And the very God of peace sanctify you wholly (entirely) and I pray God your whole spirit and soul and body (whole being) be preserved blameless unto the coming of our Lord Jesus Christ.

Faithful is he that calleth you, who also will do it. 1 Thes. 5:23, 24. We have already noticed that the Greek word for sanctification means to make blameless, therefore, it is evident that to be sanctified wholly, and to have the whole spirit, soul and body preserved blameless is exactly the same. Man

is a trinity of spirit, soul and body, and as the entire being was ruined in the fall of the first Adam, it can only be restored in Christ, the second Adam; therefore, He is made sanctification unto every faculty of mankind—spirit, soul and body. The spirit of man is that integral part which knows and links man with the things of men. "For what man knoweth the things of a man, save the spirit of man which is in him." (1 Cor. 2:11).

This gives us an idea of why the spirit of man should be sanctified and preserved blameless. The unsanctified spirit of man knows only the things of man and is therefore sensual or natural. The Bible teaches that this kind of wisdom promotes envy and strife and descendeth not from above, but is earthly, sensual, devilish. (See Jas. 3:14-18). Paul expressly declares that where envy, strife and division exist the people are carnal (sensual or natural) and walk as men. (1 Cor. 3:3). Does not this graphically show that envy, strife and division originate in the unsanctified spirits of men, and is a tool of the devil to promote infidelity, when it is known to exist among those who profess Christianity?

O, for a revival of sanctification, which will subdue the natural and unify believers. When the spirit of man is sanctified, it is elevated above the natural and linked with higher intelligence and is receptive of the quickening Holy Spirit that reveals the things of God, which things the natural man cannot know. (See 1 Cor. 2:12-15).

The soul of man, although distinct from the Spirit, is an integral part that was effected by the fall, therefore it is depraved and can only be restored in Christ.

The soul is shown by the Scripture to be the sphere of the affections, desires, will and emotions. It is the seat of the appetites and is effected by the circumstances of life. Hunger, thirst, sorrow, joy, love, hope, fear etc. are characteristics of the soul that are made known under certain conditions of life.

When Jesus met face to face with the greatest trial of life, He said, "My soul is exceeding sorrowful, even unto death." (Matt. 26:38). David said to his soul, "Why art thou disquieted in me? hope thou in God." (Psa. 42:5).

"Hungry and thirsty, their souls fainted in them." (Psa. 107:5). The soul is the living part of man and is therefore the "self" and dominates the self life. The Greek, and Hebrew words translated, "Soul" are interchangeable, and equivalent to the personal pronouns. This is proof that the soul, as shown by the Scriptures is the person, the self, and the living part of man.

When God created man, He breathed into him the breath of life, "and man became a living soul." (Gen. 2:7). The soul needs to be sanctified because it is the "self" and in the natural state lives only for self-interest. The unsanctified soul is sensual and is therefore selfish, and self-willed; but when it accepts Christ as its sanctification it puts off the natural and is made partaker of the "Divine Nature." There is no selfishness in the sanctified soul, for Christ is the life and all is for Him—nothing in reserve.

The self-will is subdued and the will of God dominates; "For this is the will of God, even your sanctification." (1 Thes. 4:3). The body though separable from spirit and soul and subject to death, is nevertheless an integral part of man that was effected by the fall and therefore needs Christ and the sanctification He is made unto it.

Paul teaches that the body is for the Lord and the Lord for the body. (See 1 Cor. 4:13). Therefore, Christ is made sanctification unto the body, just as He is the spirit and soul. Paul further teaches that although the body is for the Lord, it is not acceptable to Him until it is made holy—sanctified. (Rom. 12:1). This shows that the body needs sanctification before we can render acceptable service unto the Lord. As sanctification has an entirely different effect on the body to that of the Spirit and soul, we will speak of that in another article, it being the purpose at this time to show that sanctification excludes all that is not holy; and that it is for every faculty of the human being, superseding selfishness, jealousy, self-will, self-conceit, envy, strife, and division, which things are generated and promoted in and by the unsanctified spirits and souls of men. Also to show that entire sanctification makes believers one for the specific purpose of countering infidelity, or that the world might believe that God sent His Son as a Redeemer. "For both he that sanctifieth and they who are sanctified are all of one; for which cause he is not ashamed to call them brethren." (Heb. 2:11).

(To be continued).

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BEWARE OF COVETOUSNESS

(Continued from page one)

for riches' sake."

"My first shock occurred," he said, "when one day an old man came into my office. He was a Scotchman whom I had known from my childhood. He came to America a poor boy, both he and his parents had struggled with poverty, and he had inherited the spirit of frugality and thrift. My earliest recollection of him was as a young man filled with ambition, strength and capacity for enormous endeavor, fun-loving and kind. He now was an old man, broken and shattered. The open, generous expression had gone from his face, another force was host of the citadel of his soul. He had become very rich, but had neglected other graces. His children had wandered away into different ways, none of them honoring the father. He told me his story, his life was bitter, and the end was unsatisfactory. Indeed, he said that if we were back again in Scotland among the hills, free to choose the course of life again, he would gladly give up all the wealth his life had been dedicated to secure. Tears dropped from his eyes as he told me this. I imagine that tears had for a long time been a stranger to his hard face. It made me think, what was the difference between the course I was taking and the one which he, at my age, had pursued?"

Like the prodigal son, the younger business man, warned by this living example of a shriveled soul, came to himself. Out of his struggle with his passion for riches and worldly success, he says: "There is a sin in the church that we are afraid to mention. What is its common name? I will tell you what its common name is, and what its aristocratic name is, and what its historical name is, and what its scriptural name is. It is covetousness." O well, you say, that is not so bad. That is a pretty white sort of sin, in fact, almost a virtue, for it is just saving, isn't it? Being thrifty, being shrewd, that is what covetousness is, isn't it? In that case, even if Paul and Isaiah and Jeremiah and some others speak of it as a sin, it cannot be so bad. Let us see what Paul says about it. Hear what he says:

"For this ye know of a surety, that no fornicator, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and God." Eph. 5:5.

Now that is awful. Surely Paul had gotten excited in speaking to the Ephesians. Surely he did not mean that a man who simply hangs onto this world's good should be classified in such frightful company as fornicators and idolaters. It must be that he was excited that day. Let us see what he said to the Colossians when he spoke to them:

"Put to death therefore your members which are upon the earth: fornication, uncleanness, passion, evil desires, and covetousness, which is idolatry." Col. 3:5.

That is just about as bad as the other. Surely Paul does not mean to speak thus about a man who gets a good pile of money and then is kind enough to go to church and respectable enough to put a nice crisp bill on the plate, which is as much as he has given during the week tipping porters and handing out a few quarters and halves to those whom he felt would help him to achieve what he has in his heart to do. I have noticed quite a few, in my short experience, when they give, they do it in that selfish way, that will bring to themselves reputation, they always have a well planned aim in this giving. I know of one or two in particular who dodge the issue of tithing. I heard one man say that he believed in all this and thought the Church doctrine was good, but on watching him closely, I have never been able to detect or find out where he paid his tithes. He is good on hand-outs to the needy, but he always gets ahead of the committee, and when they reach the place, he has already been there and delivered his gift and taken his leave. I am wondering how this kind of people will get by at the judgment.

Let us see what some of the rest of the Scripture has to say on this subject, Romans, for example:

"Being filled with all unrighteousness, wickedness, covetousness, malice; full of envy, murder, strife, deceit, malignity; whisperers, backbiters, hateful to God, insolent, haughty, boastful, inventors of evil things, disobedient to parents." Rom. 1:29, 30.

"To live as gently as I can; To be, no matter where, a man; To take what comes of good or ill; To cling to faith and honor still; To do my best and let that stand The record of my brain and hand; And then, should failure come to me, Still work and hope for victory!"

"To have no secret place wherein I stoop unseen to shame or sin; To be the same when I'm alone As when my every deed is known; To live undaunted, unafraid Of any step that I have made; To be without pretense or sham Exactly what men think I am." Sel.

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For The

CHURCH OF GOD EVANGEL

Bible Training School

of Cleveland, Tennessee

T. S. PAYNE, Superintendent

SERVE GOD WHILE
YOU ARE YOUNG

I am praising the Lord this afternoon for His goodness to me and for giving me the blessing when I was quite young, between nine and ten years of age, and He has truly been good to me since I started in this way. I am just fourteen years old, so you see I am quite young and I hope and pray that there will be more young people find the good way of salvation. The Bible School is a very good place for old as well as young folks to be.

I can report victory in my soul today and I mean to go thru with the Lord, whatever the price may be, by His grace and help. This good school will soon close for this term. We are preparing for the closing exercise and expect to put on a good program. We want as many as possible to come to this program which is to be held on the night of April 13th. Pray for me that I might be a great worker for Jesus.—Marie Smith, Boynton, Pa.

Students Better Prepared
For The Lord's Work

Dear Evangel readers, I am glad for an opportunity once more of testifying and speaking a few words in regard to the Bible School thru the Evangel. I am glad at this time to report victory over sin and the devil, and a determination deep down in my heart to go on with the Lord.

As we are now very near the close of this term, each one is studying hard for the final examination. We are also practicing for our closing program which promises to be one of the best ever put on.

A few more days and each of the students will have to go to their respective places. Each one will leave much better prepared for the work of the Lord than when they came. Of course we have not learned it all, and never expect to, but we have learned much that will be beneficial to us in days to come. The Bible School does not make preachers of anyone, as some seem to think, but it is a good place to carry out the command which Paul gave Timothy, to study to show thyself approved unto God. 2 Tim. 2:15.

Perhaps many of the students now present, will not have the privilege of coming back next year, but I am sure that not a one will ever regret the time or money spent here. I believe that each one will be far more useful in the service of the Lord than they would have been if they had not attended this school. Dear reader, pray for the success of the school for it is truly doing a great work.—A student, Charles Bowen, Ryder, N. Dak.

HOPING TO BE
BACK NEXT YEAR

The Bible School is a good place to be, where Jesus' love is so full and free, where many hearts have been made glad.

For joy and peace we surely have had.

We have students here from the North and South,
Also from the East and away out West;
Some from nearby and some from afar,
But each one trying to do his best.

For the Bible School, we are all real glad;
At the thought of parting our hearts are sad.
This institution has respect and honor
And we all want to hold up her banner.

Some will go one way and some another,
To our brothers, sisters, father and mother.
We will leave the school we love so well,
But of her great work, we each will tell.

We will always remember the time here spent,
And will never regret, not even one cent,
Which we sacrificed and saved, and had to pay,
For here we sing and shout and pray.

As this will be our last time to write to the Evangel, we want to say that we are truly glad for the privilege of being in school, and we are glad too for the many friends that we have found in Cleveland. I will ask the saints who read this, to pray for me that the Lord will make a way for me to come back next term.—Yours for Christ and His cause, a student from Georgia, Daniel Burt, Route 2, Finleyson.

Subscribe or Renew

For The
CHURCH OF GOD EVANGEL
Thank YouJESUS WILL TAKE US
THROUGH

Dear readers, I am glad for Jesus and His love, and for what I feel in my soul just now. I am glad I ever became willing to give up this world and live for Jesus. I am praising Him because He saved, sanctified and filled me with the Holy Ghost. I was very young when I received the blessing, and it is just as sweet to me now as it was the first night I received it.

I am looking to my Savior to carry me every step of the way. We know if we will live the life. He will carry us thru. I will be glad when I hear my Savior say, "Well done thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord." That will be a happy time for those who are ready—when the saints go marching in.

I didn't start in this way just because some one else did. But by the grace of God, I mean to make Heaven my home. Matt. 7:13, 14 says, "Enter ye in at the strait gate; for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life and few there be that find it." Pray for me that I will be a soul winner for Jesus.—A student, Lorena Newman.

God's Approval Is
On The Work

WARE SHOALS, S. C.—I want to sound a note of praise thru the Evangel for the work at Ware Shoals. I praise the Lord for the way the work is growing. Eight have been added to the Church since I have been here. God surely is setting His approval on the Church of God work at this place. Some don't like the Church of God and are fighting Her, but the gates of hell cannot prevail against Her. People fighting the Church is like the little dog barking at the moon. She just shines right on.

A minister from the Freewill Baptist has been added to our number. He came about thirty-eight miles to come into the Church. He and I used to preach together when we were both in the Freewill Baptist church. Please pray for the work here and for me, also that God will provide the means for a building in which we can worship.—T. C. Franklin, Box 152.

Saints Getting
Closer To God

ELECTRA, Tex.—Praise the Lord from whom all blessings flow! I want to sound a note of praise through the Evangel for what the Lord has done for me. He saved, sanctified, baptized and healed me.

I praise His dear name for healing my children, also one night my baby started to climb up on the side of the bed and hung his little foot in the rail some way and cut a gash in it. It hurt him so badly that he could not stand for it to be touched and after he went to sleep he would wake up every little bit and cry with it. I asked the Lord to heal it and if He would, I would testify to it through the Evangel. He healed the child and it went right off to sleep and did not awake any more. The next morning we could hardly tell it had been hurt. We thank the Lord for it.

The Lord also healed our little five year old boy of something like flu. He almost had pneumonia, we called in the saints to pray and the Lord healed him and he ate heartily the next day. The Lord has healed in our home since these I have mentioned, for which we give Him all the praise. Please pray for us that the dear Lord may keep us, and that I may do His entire will at all times. Pray also for my husband that he may be saved, sanctified and baptized, that he may be ready to go when Jesus comes or calls for him.

The Lord has certainly been blessing in Electra this week. The power of God is falling and the saints are getting closer to the Lord. Please pray for us all that He might have His way, and that souls may be born into the kingdom of God.—Mrs. Eva Pennell.

TONSILS HEALED

COPPERHILL, Tenn.—To my many brethren and sisters in the grand old Church of God, greetings. I am proud that I ever found the good humble way of holiness. We have a good church and pastor at this place.

Our daughter was sick with her tonsils and her throat was swollen so badly that she couldn't eat. We called Brother Dunn and Brother Tarpley in and prayed for her and the Lord healed her that night. The fever left her and she slept fine. The next morning she ate her breakfast. It is wonderful what the Lord can do. Pray that my husband will get the blessing.—Callie Boyd.

NOTICES

Our State Convention convenes Mar. 20th to April 1st. Everything is being done to make this one of the greatest gatherings of our work. So we are expecting all of our ministers and laity to do their part in making this convention a great success to the colored work.

I am asking all the churches to sanctify a fast Sunday, 25th and Monday, 26th with special prayer for the convention. Don't fail to do your best along all lines. I remain yours for the truth.—David LaFleur.

The Church of God at Widner, Ark. wishes to announce that there will be Home Coming Day Easter Sunday D. V. All members that have moved away are invited over, friends also. We will have an Easter program. Everybody is welcomed. Bring your \$1.00 and help us pay off the Church debt.

If Brother Floyd Ott sees this please come or let us hear from you. Or, if anyone knows of his whereabouts, we would be glad if you would write me.—Lurah Martin, clerk.

I will teach ten lessons in singing for Church of God anywhere I am wanted D. V. If interested, write me and I will go as soon as I can. I have taught many schools. We need better singing. I teach brass bands also.—W. A. Capshaw, Pruden, Tenn.

District meeting at Long Branch church begins March 31st. Everybody come that will, and bring your basket on Sunday following and enjoy the great blessings of the Lord, because we are expecting Him to be in our midst. We want to see souls saved at Long Branch, so come and help us pray down the great blessings of the Lord. Remember that you have a hearty invitation to this meeting and dinner. If you cannot come, pray that the Lord will bless.—Jesse Aycock, clerk and treasurer, Rocky Ford, Ga.

I will be in the service of evangelistic work the rest of 1928. Anyone wanting revivals, we are at your service. Yours in the Master's service.—J. C. Bowers, Birchwood, Tenn.

To the Treasurers of the Churches of God (others as well), in the state of Mississippi: To those getting mission money for the Church of God. The Assembly of 1927 passed a ruling found on page 34 in the 1927 Minutes that as much as five per cent in offering for Missions is expected to be taken as is paid in tithes, e. g. If there are \$10.00 received for tithes, you are required to get not less than 50 cents offerings and send 25 cents to the General Secretary and Treasurer and 25 cents to the State Treasurer. For the glory of God, let's everyone do our bit. State Treasurer for Mississippi Mission fund.—H. S. Dearman, Rt. 2, Box 137, Drew Miss.

We wish to announce through the Evangel again that we will have Home Coming Day Easter Sunday April 8th. Sunday School program also some good preaching. Everybody is welcome. We hope to see every member of the Church present. Don't forget to bring in your dollar to help pay off the indebtedness at headquarters. If you cannot come, please send in your dollar by April 8th. Now if you love the Church of God, prove it by bringing in your one dollar. We believe every loyal member will come up to their obligations. We believe you love the Church of God and we want to see it free from debt and moving on.—L. H. Powell, pastor of Walthalla, Church No. 1, Walthalla, S. C.

Brother P. W. Hackney wishes to correct a statement made in his notice in last week's issue of the paper where he stated that their District meeting would convene from March 3d to April 2d. It should have read "March 30th to April 2d."

To all the churches and members in the counties mentioned below: Lauderdale, Colbert, Franklin, and Lawrence counties, also the Helican church, New George church and Smith's Chapel.

We are expecting the Helican Band, also string band and some fine singing, and are looking to have our State Overseer, Brother S. J. Heath with us in our District Meeting which will convene from March 30th to April 2d. Everybody come and enjoy a feast of good things from the Lord. We will also have Home Coming Day, and I would like for all who haven't paid their one dollar on the dollar drive to bring it along. Don't fail to come, if you want to have a good time and hear some good preaching and music.

You will find the church located between Tusculum and Leighton on the Leighton Pike, about seven miles from Tusculum, three miles from Leighton. We expect to have all day service and dinner will be spread April 1st. Don't forget the time.—Your unworthy brother, P. W. Hackney, District Overseer.

To the following members of the Church of God at Blue Diamond, Ky. Bertha May, Ambrose Pemble, Andrew Brewer, Sister Barnes, Nellie Bennett, Ada Gilmore, Laura Quinton, Mary Ratliff, Sarah Ratliff, Jessie Shepherd, Mary Salyers, John Sharp, Grace Tharp, George Wilson, Sarah

LITTLE THINGS

We have reached a high plain of living when we realize what great joy can be found in LITTLE things. In fact we haven't learned to enjoy much, until we find out how to do the LITTLE things well. We will now notice a few of the LITTLE words in every day use, for there is no use to talk of big words that have little, or no meaning to us. Now to begin with we will take the word

LOVE

All the happiness, all the tenderness, all the joy of life is contained in this LITTLE word. What would this world be without this great fundamental of our lives? Then we will look at the opposite of this—the LITTLE word

HATE

We at once begin to think of all the bitterness, cruelty, brutality, and other things. The daily papers are full every day of the final chapters in the life of some man, or woman, boy or girl; who let this LITTLE word "hate," have the uppermost place in their lives, until they were willing to do anything to satisfy it. All the uncharitable things in life are compressed into this one LITTLE word. Then look at another LITTLE word that has interested mankind in spite of himself, and that is,

PAIN

It began in the very earliest of our

BIBLE SCHOOL
Nearing the Close of
Another Successful
Term—Come!

F. L. Lee

The Bible School is almost to the close of another successful term. We understand that more students have stayed to the finish this time than ever before. We have heard of no friction in the school whatever, all seem to be much pleased with the results.

Brother Payne, who has had much experience in literary schools, is proving himself to be equally as capable in the Bible School. It is really inspiring to visit the school and hear them preach, pray and sing. We can not comprehend the attitude of a man who will dare to lift his voice or pen against this worthy institution. Anyone with only a slight degree of discernment can readily see that God's approval is on the work.

Brother Herbert Walker is assisting Brother Payne. He is a very capable teacher. He takes care of the literary work, also the music class. He has a fine class. They make excellent music.

The entertainment at the close of the school last year was reported fine. There has been such a demand for a reproduction of the prophetic play that they have decided to put it on again.

The play has been revised until they report that it is going to be more effective than last year.

We believe that every minister should try to see this demonstration. Habakkuk says, write the vision and make it plain. We are sure that every one who beholds the play will decide it is very interesting, instructive and a clear demonstration of the Book of Revelation.

Clemmons, Dessie Sexton and Mollie Vaughn. If you fail to reply to this notice as to your whereabouts and spiritual condition, on or before Mar. 31st, 1928, charges will be brought against you for nonattendance and for being disloyal to the Church, and your name will be dropped from our church roll. If you wish to reply, address Woodson Combs, clerk, Box 96, Bonnyman, Ky.

There will be Home Coming Day the first Sunday in April at the Church of God, Plant City, Fla. (West side of town, near Government Quarters, one block north of Tampa Highway). We expect every member of the Church here (if possible) to be present with your dollar on the debt drive. If you can't come, send it in to me by that time. If you haven't the dollar, come anyway. We will try to help you get it.

Come one and all, with a basket of dinner. Stay all day and let's enjoy some good preaching, singing, praying, shouting and a real good time in the Lord. We expect our state overseer, Brother J. A. Self, and many other good preachers, to be present, so come on. This will be the commencement of a revival as well as home coming day. We need help and certainly will welcome and appreciate your presence and help.—W. R. Haddock, pastor, 811 West Quincy St., Lakeland, Fla.

REQUEST

Two of my little girls have whooping-cough, and my baby being only three weeks old, I request prayer of all the readers of the Evangel, that the baby may not take it. We are expecting the Lord to answer prayer and if so, you may look for my testimony later, telling you about it.—Mrs. R. R. Lewis, Petersburg, W. Va.

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For The
CHURCH OF GOD EVANGEL
Thank You

existence, and will go with us to the end of life. There is no one, from our first father and mother, who has been able to avoid it. Sometime on life's journey we are overtaken, and have to bow in submission to it. There could be, and are, books written on this one word, and still it is the same. Think of the money that is spent every year to alleviate pain. Then we'll look for a moment at another LITTLE word that has made its presence felt in every living thing on earth, and that is

FEAR

Perfect love is the only remedy that will cast it out, and until it is out, it will cause trouble of different kinds. Many times murder is caused by fear, one will take the life of another because he has fear of losing his own. The Book says, fear hath tormented, and truly it has. Some parents are satisfied if their children fear them, and many children obey their parents because they fear them, and not because they love, or honor them.

In Micah 5:2, it says in speaking of the town that should afterwards be one of the most noted places of earth, "But thou Bethlehem Ephrathah though thou be LITTLE among the thousands of Judah, yet out of thee shall He come forth unto me that is to be ruler of Israel; whose going forth have been from of old, from everlasting."

In Prov. 16:5, we find these words, Better is a LITTLE with righteousness, than great revenue without right.

In 1st Kings 19:12, we find a storm, earthquake and fire; but after all had passed, and the Lord was not in any of it, there was a still SMALL voice. Sometimes we look for the Lord where there is the most noise, or where there is something BIG going on, and as often as we look, we are disappointed for He manifests Himself in the LITTLE things. We will look at his dealings with some of his servants. The first we will notice is a warrior for God, whose name is GIDEON

We all remember how he started out to do something for the Lord. I can see him as he gets his army of thirty-two thousand men in shape. How he looked on them with pride, and no doubt said to himself, "This is the finest bunch of men in all this land, and there is no army that can stand against US, WE are going to do GREAT things now." But what wasn't what the Lord wanted. He wanted the glory, and He knew if He gave the victory to this great army, the enemy would lift them with pride, and the name of the Lord would be second, if at all in it. So he told his servant to let all that were afraid go back to their homes, and twenty-two thousand went back. There were still too many, then he said for Gideon to bring them to the water, and God himself would do the next culling for him, so when they were brought to the water, there were only three hundred who could stand the test, so the Lord got more glory out of the three hundred than He would have gotten out of the whole army. Sometimes we wonder why the Lord doesn't do so and so, when if He did, things would go to the wall. There are a lot of things hard to be understood here, but no doubt Gideon didn't understand WHY the Lord took nearly all his men. If the Lord takes everything away from us that looks like would help us, we get discouraged and want to quit on the spot and say, "there is no use to try with this LITTLE that is left."

Cant. 2:15 says, "Take us the foxes, the LITTLE foxes that spoil the vines; for our vines have tender grapes." It is the LITTLE things that count most. Life itself is made up of the LITTLE things. Many of us wait too long, looking for a chance to do something BIG, and life is soon gone, and we have missed it all, because we were not willing to do the LITTLE things as they were presented to us day by day. The next LITTLE thing we will notice is a KISS

Of course this is a LITTLE thing, but who is it that has not felt the effect of the kiss of charity? And who

has not also felt the effect of a kiss to betray? Personally, I had as soon be licked in the face by a clean hound pup, as to be kissed by an enemy. Why, will an enemy kiss us? Most assuredly they will, and make you feel like you need an all-over bath, for they are most sure to leave some of their slime. We will next look at the widows'

MITE

There has been a lot said pro and con about "mites," but this one is a very small amount of money, and when Jesus saw the widow cast it in to the treasury He said she had cast in MORE than all that had been giving great sums of money. Some will not give because they say what they have to give is so small that they are ashamed to give it. In Gal. 5:9 we read "a LITTLE leaven leaveneth the whole lump." There is some of us who do not see the effect of this in the Church every day. Of course it takes but just a LITTLE of it to start with, and it will grow to the place where there is no stopping it, and where there is all kinds of evil at work. If it is gotten out at all, it looks as if it will tear everything to pieces, but if allowed to remain it will continue to grow.

The Holy Ghost has put a strict watch over us, with a jealous love, and will rebuke us for the LITTLE words or feelings, "Oh," some one will say, "I never feel bad because of any little thing I say." If you don't, it is because you are too far from the Lord to hear Him talk to you, or you have hardened your heart against the truth till He has ceased to talk to you at all, and if this is the case, you are in an awful condition, and worse than you can realize. The devil is laughing at having you where he can talk, and you will be sure to listen.

Settle it forever, that you are to deal directly with the Holy Ghost, and that He is to have the privilege of tying your tongue to use it as He sees fit, and at a time when He can glorify Jesus with it. The

TONGUE

is one of the LITTLE THINGS spoken of in the Bible, but it says, "Even so the tongue is a LITTLE member, and boasteth great things. Behold how great a matter a LITTLE fire kindleth." So the tongue is a fire, a world of iniquity, so is the tongue among our members. If we would let our tongue be silent lots of the time, our troubles would be less, for the Book says, "He that keepeth his tongue, keepeth his soul from trouble."

Now we come to the last of the LITTLE things we will mention in this LITTLE article, and it is found in Luke 19:17, "Well, thou good servant: because thou hast been faithful in a very LITTLE, have thou authority over ten cities."

If we are what we ought to be, and say what we ought to say in the LITTLE things of life, we need have no fear when we come to the end of our earthly days.

Mrs. A. Gann,
R. 71, Box 12,
Atlanta, Ga.TIMELY
THEMES

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Churches

OBITUARIES

SWAIN

On Jan. the 6th, the death angel visited the home of Mr. James Swain and claimed for its victim, his devoted wife, Delilah E. Swain, age fifty-five years. She had been in declining health for several years, but bore her afflictions with much patience. She always seemed to be happy. I can almost see her now as she testified and told how she loved the Lord and how much she enjoyed being in "the good old holiness way." She was a member of the Church of God and seemed to love the Church with all her heart. She lived a life that caused her light to shine above the world. She always had some comforting words for all those who were in trouble.

We surely do miss our dear sister, but know our loss is Heaven's gain and it is good to know her troubles and sufferings are over. She's gone to be with the Saviour where it is peace and joy forever more. She leaves to mourn her death a father, husband, six sons and four daughters. The funeral was conducted by Brother J. C. Jernigan and her pastor, F. W. Anderson, of Danville, Va. Her body was laid to rest in the Leftwich cemetery to await the coming of Jesus.—A sister who loved her dearly, Mrs. Bruce White, Route 1, Leesville, Va.

NICHOLSON

On the night of Jan. 10th, 1928, the death Angel visited the home of our dear Brother James Nicholson and claimed him as his victim. I was sent for to come and pray for him that night. Another brother and myself went and prayed, but God saw fit to carry him on to Heaven at about 1:15 o'clock. Funeral services were conducted by Brother Bruer, a Pentecostal Holiness minister. His remains were laid to rest in the Ware Shoals cemetery to await the resurrection of the just.

Brother Nicholson had suffered for some time. He came in the Church of God while on the bed of affliction. We learned to love Brother Nicholson and we hope to join him on the golden shore when life is over here.—His pastor, T. C. Franklin.

SANDIFER

On Dec. 12, 1927, the death Angel visited the home of Brother and Sister A. J. Sandifer and claimed for its victim little O. V. Sandifer, age four years. All was done for him that loving hands could do. He took sick with measles and pneumonia developed. He lived about three hours after pneumonia attacked him and was conscious until the very last. Just before he got to the place that he couldn't speak, he said, "Pray for me."

He leaves to mourn his departure, father, mother, four brothers, six sisters, grandfather, grandmother and a host of relatives and friends. He is gone but not forgotten. We weep not as those who have no hope for we know our loss is Heaven's gain. Glory to God! Weep not for him, dear father and mother, for he is sleeping in the arms of Jesus. We know that some day if we keep faithful and true that we will meet him again in the great beyond.

Dear daddy remember little O. V. and don't forget his cries, obey the commandments of Jesus and meet little O. V. in the skies. Dear brothers and sisters remember little brother as I can never be with you here any more. Remember the love of your Saviour and meet me on Heaven's bright shore. Dear mamma, don't grieve after O. V. for I am now peacefully at rest. I know your love was extended, but Jesus loved me best. Dear grandpa, remember little O. V. we know you loved him so well, but get on fire for Jesus and meet him in Heaven above. A loving voice is still; we know his place can never be filled.—One who dearly loved him, his oldest sister, Maude Noland.

WHITEHEAD

James Robert Whitehead passed away to be with Jesus Jan. 11, 1928.

MINUTES

The minutes of the 22d Annual Assembly of the Churches of God which convened in Cleveland, Tenn. Oct. 24th to 30th 1927 are now for sale.

Every Church of God member would do well to purchase one of these minutes.

PRICE 25c EACH

CHURCH OF GOD PUB.
HOUSE
Cleveland, Tennessee

He was born June 11, 1881 and was forty-six years and seven months old at his death. He professed faith in Christ in early life, and lived a faithful life in the Baptist Church with all the light He had until the year 1912 he saw the light on sanctification and the baptism of the Holy Ghost. He received the wonderful experience and united with the Church of God and died in the apostle's faith.

He was married to Sena Morsette in the year 1915. To this union were born two daughters, Pauline and Besse Lee. Brother Whitehead is survived by his wife, two children, four brothers, two sisters and a host of relatives and friends.

Dear Brother Whitehead, we loved you here,

But God loved you best and took you home to be with Him in His care;

If we're faithful and true in this land,

Soon we shall meet where we'll grasp no parting hand.

But we're serving the Saviour you trusted in,

And if we're true just a few days more and we expect to meet you on the other shore.

The funeral service was conducted by Brother Bryant, assisted by the writer, (his pastor) and the remains were laid to rest in the cemetery near Cedar Hill, to await the resurrection.—George Bailey, R. 3, Jefferson City, Tenn.

SWAN

Herman Swan was born Dec. 4, 1906, and died Dec. 30, 1927, at the age of twenty years, eleven months and twenty-six days. The tragic end brought a pall of sadness over the entire neighborhood. He left home strong and well, went to his work and about eleven o'clock he fell from the scaffold of the building on which he was working, plunging about twenty or twenty-five feet to the sidewalk below, his head striking the hard merciless concrete. His neck was broken and his skull crushed. He lived only a very short time.

He leaves a father, H. W. Swan, mother, Lillie Swan, one brother, S. B. Swan, who is with the U. S. navy, a number of aunts, Mrs. H. S. Williams, Mrs. M. S. Williams, Mrs. J. B. Wilson, Mrs. T. J. Ammons and Mrs. Martha McCrae, one uncle, Mr. Joel Hall, and many other relatives and friends.

He was converted at the age of fourteen. He was preparing to enter service with the city of Jacksonville, but was snatched away without a moment's warning. God knows best and we don't question His judgment. To say the least, some of us will follow soon and the thing that we need to do, is to be ready.

The funeral was preached by R. P. Johnson and the body carried to Suwanee county and given back to mother earth till the resurrection morn.—A friend.

MILLIGAN

The death angel visited the home of Mr. and Mrs. Pearl Milligan January 9, 1928, and claimed their darling son, Lowell. He was born Sept. 27, 1925, age two years, three months and thirteen days. He was a sweet child and loved by all who knew him, and will be greatly missed in the home, but God, who loved him best took little Lowell home to rest.

He leaves to mourn his death, a father and mother and one little brother, Willard, and a host of relatives and friends. His body was laid to rest in the Good Hope cemetery to await the coming of Jesus.

Jesus needed little Lowell.

Just to fill a little space;

In that heavenly home up yonder,

No one else could take his place.

Dear father and mother, remember little Lowell

And don't forget his cries;

Obey the commandments of Jesus

And meet little Lowell in the skies.

Like a jewel shining brightly,

In His place he'll watch and wait

And will welcome us so gladly.

When we reach the Golden Gate.

Written by one who loved him

WAINWRIGHT

Friday, January 27, 1928, the death angel visited the home of Mr. Marcellous Wainwright and took from him his loving wife, Mrs. Sue Wainwright. She was sick only a week, although she suffered severely during this time. All was done for her that doctors, nurse and loving hands could do. Some of the saints prayed for her, but all to no avail. God knew best, so He called her home to dwell with Him.

She leaves to mourn her loss, a husband, three daughters, six sons, three brothers, one sister and many friends and relatives. She was saved and sanctified and we believe she lived for the Lord and did His will. Her presence will be greatly missed in the services. Funeral was conducted by Bro. E. D. Melton, pastor of the Church of God, and her body laid to rest in Greene County cemetery to await the coming of Jesus.

The pearly gates were opened,

OTHER FAITHFUL BRETHREN
WRITE:-LET THE GOOD WORK
MOVE ON-MANY SUCH LETTERS

Dear Brother Lee, Greetings:

Just a word in regard to the \$1.00 drive. I want to say I heartily endorse the move. Surely God is directing your heart, this must be a God sent opportunity. Surely every one that belongs to the Church of God can raise one dollar. I am sure we won't have any excuse if we stay on our knees before God as a Christian should. We have four churches on the Orlando District, and they are all working and praying to be ready to send in their dues Easter Sunday, or by the appointed time. Dear Brother E. E. Simmons, at Ferndale and Zellwood, (as the Church of God already knows) is zealous of good works. He is pushing the drive with both hands.

Brother E. L. Hicks at Sanford seems to be a God fearing and God loving man. I believe he is doing his best. What his hands find to do he does it with all his might.

We the Church at Orlando, have sent in a part of our quota. We have our church divided into classes and we have instructed the leaders to collect one dollar from every member and we have some good faithful class leaders and they are working with all their might to have this money ready by the appointed time.

I feel like you can depend on us. I would be glad to see a testimony from every pastor, in the Evangel. It encourages us along the way. May the dear Lord abundantly bless you brethren at headquarters, God bless you Brother Lee; I know you have a great responsibility bearing on you. I only wish I could really know how to get under the load with you. Surely your reward will be great in Heaven. Thank God for real Bible men.—Thos. W. Godwin.

Dear brother:

We surely appreciate your plan of the one dollar per member to pay the debt off of the Church of God. We feel that you made it so easy that even the widows can cast in their little mite and every saint may get a blessing for helping to bear the burden. The Church at Washington will do our best

A gentle voice said "Come," And with a sad farewell spoken, She calmly entered home. The world did not value her enough. So God called her home.

And she is now in the Heavenly choir Around the great white throne. You have left us precious mother, For the land of joy and peace, But we know we can meet you

When the toils of life have ceased. Just a little while to stay here, Just a little while to wait;

Just a little more of trouble

Then we'll meet you at the gate.

Now life is very sad from day to day.

Not a one in our home who is able to pray

But I hope very soon to see the time

That we can all truly say, "Jesus is mine."

The only request I know of, she gave,

Was that her friends and loved ones be saved.

God grant her request at any cost,

May they all be saved and not one lost.

Written by her niece, Nellie Letchworth and son, Glaster Wainwright.

WELLS

The death angel visited the home of Brother Henry Wells and claimed for its victim, his wife, Sister Georgia Wells. She was born May 10, 1891, and departed this life February 24, 1928 at half past 3:00 o'clock on Friday morning, to be with Jesus.

To know her was to love her. She leaves such a sweet testimony behind her. She lived in the Baptist church from girlhood and walked in all the light she had until in August of 1926, when Brothers C. G. Edwards and G. L. Burgess held a Church of God revival. She received more light on God's Word and was sanctified and received the baptism of the Holy Ghost and was added to the Church of God.

She will be greatly missed at home and at church. She lived such a consecrated life, and leaves to mourn her death, husband, mother and seven children, beside relatives and friends. We grieve not as though we had no hope, but we know if we hold out faithful we shall meet her over yonder where we will have to part no more.

She trusted God to the end and died in the faith. The saints met several times at her home and prayed for her. The Lord would bless and she would rejoice in His love, but He saw fit to take her home, and we feel that our loss is Heaven's gain.

Weep not husband; weep not children, just hold out faithful to the end where we shall all meet again and see

to get ours on or before Easter.—Your true brother, T. L. Little.

Dear Brother Lee:

Just a few words in regard to the one dollar per member proposition. Will say that I believe no better plan could have been adopted than the \$1.00 per member plan. I just want to state that we are expecting to play our part when the time comes. I have appointed a special committee to collect this amount and have written a personal letter to the pastors of the other churches to make a special effort to raise the amount by the appointed time.

We have already raised part of our money and when the time comes I am looking for these big hearted folks to play their part and do their bit. So you can depend on us I am sure.—J. T. Watson, District Pastor, Williston, Fla.

Dear Brother Lee:

I wish to say that we, at Louise, and Bethel churches, heartily endorse the one dollar per member plan to pay the Church indebtedness.

Our whole heart is in the work. We want to see the great Church of God move on.

I'm sending with this letter the full amount for Bethel church, and I feel sure you can depend on us at Louise. Some have already paid, so you will hear from us again soon.—Mary L. Tidwell, Richey, Miss.

These good letters are only a few of the number that we are receiving.

Every letter is freighted with real inspiration, they make me feel that every church is just as loyal, though they may have not said so but I am expecting them to show up at the appointed time.

Many write that they are just about ready to send in their quota.

Let us remember that April 8th is the day set for the Grand Rally. We suggest that every church have a special program. On this day we expect to see a great portion of the amount raised.—F. J. Lee.

Happier Since Receiving
Holy Ghost

MAGEE, Miss.—I am really thanking God for a full and free salvation. I praise Him for His wonderful healing power. I know it is real because He has healed me so many times. I had been sick for three years with stomach trouble. People said I had cancer of the stomach, but the night I received the Holy Ghost, I was healed and have been healed since then several times. My husband has also been healed by God's wonderful power.

My sister's baby was sick about two weeks ago with pneumonia and its throat. She sent for me and I went. We prayed, laid the Evangel on his head, anointed a cloth and laid it on his breast and he was healed instantly.

I promised the Lord I would testify of it thru the Evangel and I did not do it. I took a severe headache and my husband, sister and nephew prayed for me and I was healed. He showed me that I had not done what I promised. I am thanking Him tonight for His mighty power. He will come to our rescue in time of need if we will only trust Him and obey.

I received the Holy Ghost nine months ago and have lived a happier life since than I ever did before. My husband also has the Holy Ghost. I ask the prayers of the saints that we may stay humble and do the will of the Lord. Pray for my unsaved father and mother.—Mrs. C. N. White.

mother's smiling face. Let not the family circle be unbroken around God's throne of grace and love, just draw a little closer; pray a little more and meet mother just over the way. The funeral service was conducted by Brother Lester Lay and Brother J. Webster and the body laid away in Marks cemetery to await the resurrection morn. Written by one who loved her.—Mrs. Eva Taylor.

TODD

The death angel visited the home of Mr. and Mrs. Otto Todd and claimed their darling boy, J. W., on Jan. 8, 1928. He is gone but not forgotten. The Lord knew best and took him home to live with Him.

Little J. W. was one year old. We all miss him, but we will gladly meet him some sweet day where parting shall come no more, if we will be true to God.—Mrs. A. J. Ballard, Hanceville, Ala., Route 3.

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For The

CHURCH OF GOD EVANGEL

God Will Not Accept
Half-Hearted Service

SAFETY HARBOR, Fla.—"I am the Lord that healeth thee." The Lord is the same yesterday, today and forever and He can do abundantly above all we can ask or even think.

We want to thank and praise the Lord for doing all these things for us. It seems almost impossible for people to believe in a real personal Savior, one that does and can do so much for us if we will only let Him and only believe on Him. Jesus says, "All things are possible to them that believe."

I believe there are a lot of people just like myself, and not only members, but ministers as well who believe in the Lord, but not enough. We are not in earnest like we should be about things of which we ask the Lord. All of my life I have had a desire to be good and do unto others as I would that they should do unto me, in fact I wanted to be a real Christian, but did not know how. I had a good father and mother, but sad to say they did not know how to pray. But one thing they taught me—to be honest and walk upright, and they lived the best they knew. I joined the Baptist Church and lived on in sin until holiness began to be preached, and as the Gospel began to be preached as it should, I began to see my lost condition and became miserable. I then got in earnest about my soul's welfare. The Lord has said "When ye seek me with your whole heart I will be found of you." I found Him precious to my soul. Praise His good name!

He is also precious to me in the way of Divine healing. He is just as willing and able to heal our bodies as to save our souls, when we ask of Him. If we are not temperate in eating it will cause sickness. I have always had a ravenous appetite up until a year ago when the Lord healed me of it. I just couldn't get enough, I would eat enough to make me sick and then eat some more, and it gradually grew worse with me until in the summer of 1926 when my whole family including myself had a bad spell of bowell trouble. My wife, baby and myself came very near dying. The Lord healed us of the trouble, but it seemed that my appetite was still stronger after I was healed—was hungry all the time. So I began to get serious about the matter. Of course I was trusting the Lord in a half-hearted way. My wife would ask me to get the saints to pray for me each time we would go to service. I told her I was trusting the Lord, I didn't like to bother about being prayed for so much, but finally I got to where something had to be done and when I got in dead earnest about the healing of my body, I was prayed for and anointed three or four times and did all that it looked like I could do, then the Lord came to my rescue and wonderfully healed me. I am so thankful for this. I just have to say "Glory to God!" right now. Praise His name! He has taken that old hogish appetite and now I can eat temperately of anything I want and be satisfied and it does not hurt me. I feel good, can sleep good and can do a good day's work. Well it is truly wonderful what the Lord can do!

My entire family of eight has been healed at different times, for which we are very thankful to God. I desire an interest in your prayers that I may become a little child, for Jesus said "Except ye be converted and become as a little child, you can in no wise enter into the kingdom of heaven." I want to go there, don't you? I have had too hard a time in this world not to want to go to a better one to spend eternity and if we miss heaven we miss it all.—L. J. Ralner.

IN THE CHURCH TO
STAY

PARKERSBURG, W. Va.—My body was afflicted with dropsy and I also had a severe cold. The Lord healed me and I praise Him for it. I am shouting the victory, am still saved, sanctified thru His blood and baptized with the precious Holy Ghost and fire. Pray for me to ever be humble and do the things that our blessed Master would have me do. I am in the Church to stay no matter what the cost may be.—Ella Morris.

Truly The Lord Is
Present With Us

JACKSONVILLE, Fla.—I am truly praising God for His great blessings which He is pouring out upon us at this place. Brother Wimberly recently came to us from Arkansas. The Lord is wonderfully using him in breaking the bread of life, and feeding the sheep of His pasture with the sincere milk of the Word, that they may grow thereby. He is a great help to our pastor as well as to the saints. We are expecting great things from the Lord for Jacksonville before Brother Wimberly leaves. We ask the prayers of the saints everywhere.—J. H. Hart.

Suffered Untold Agony
—Jesus Relieved

RIDGEWAY, Ill.—I want to testify this morning of how the Lord has blessed me. I praise my Redeemer for healing me of one of the worst cases of eczema I ever saw. For five months I suffered untold agony. The devil would tell me to use this and that remedy, but thank God, I trusted the Allwise doctor—Jesus. At times it seemed that I could tear the flesh off my body. About five years ago He healed me of a cancer that no doctor could do any good. Well glory to my Redeemer! I am well and happy this morning, and can sleep like a baby. I am now in my 82d year, but sometimes I feel like I am only ten years of age. Glory to God! My soul is filled with the Divine love of God. Saints of God, stay on the rock, and when the waves of this world roll up around you, just cling to the Rock of Ages. If I had not been anchored on the rock, I would have gone down, as I was tested five long months, but I stayed close to my God. I pray this will help some weak one.—Lizzie Frazer, clerk.

IN MEMORY OF MRS. J. W. BAILEY

On January 14th, 1928, the Death Angel came to the home of J. W. Bailey and claimed for the victim his devoted wife, Eliza Bailey. Mrs. Bailey was forty-five years old at the time of her death.

Saved at an early age she joined the Baptist church. She remained a member of this church until about twelve years ago when she put her membership in the Church of God, in which church she remained until her death. She was an invalid for eleven years.

No tongue can tell how much she endured, her limbs drew out of joint. Although she never complained, she realized that her stay on earth was short and often spoke of exchanging homes. She always seemed cheerful when talking about heavenly things and on the day of her death talked to her friends about how she wanted to be buried. She was heard to say that death was only a dream and a few moments before departing this life she called for a song and had the Bible read to her.

Five infant children preceded her to the great beyond while four children, a husband, two brothers and two sisters survive her.

The funeral was conducted at the Church of God by Rev. S. W. Latimer and Rev. Underwood, of Cleveland, Tenn., and interment was made at Harmony.

The bereaved have the sympathy of many friends. May all emulate her good Christian example and try to live as she did and meet her where troubles will never be known.

Written by a friend,
Mrs. Delita Lang.

Calhoun Times

The above is a clipping from the Calhoun Times and I would like to add only a few words. Sister Bailey bore her suffering cheerfully and her life was often an inspiration to me, especially in moments of discouragement.

She trusted the Lord for her healing and her faithfulness was beautiful to behold. I shall always be glad for my acquaintance with her and I believe there are many others who have been helped by her godly influence which will live on though she is gone. And she being dead, yet speaketh by the life that she lived. "Blessed are the dead that die in the Lord."—A sister in Christ, Hattie Jackson, Calhoun, Ga.

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